

**ROCKY MOUNTAIN
SIBERIAN HUSKY CLUB, INC.**



21st Specialty Show

13th Obedience Trial — 1st Rally Trial

9th Puppy Sweepstakes

2nd Veteran Sweepstakes

Friday and Saturday, April 25 - 26, 2008

Holiday Inn, Denver West

14707 West Colfax

Golden, CO 80401

(303) 279-7611

SHOW SECRETARY

Jan D. Curtis

2837 W 49th Street

Evans, CO 80620

(970) 339-3272

JDC_ShowSecretary@msn.com

SHOW CHAIR

Susan Lavin

31352 Shadow Mountain Dr.

Conifer, CO 80433

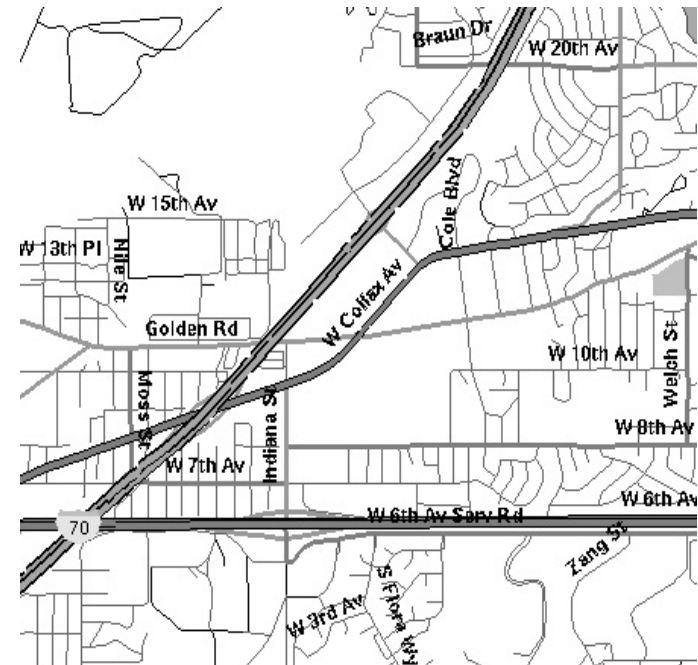
(303)670-5084

susan@snomagic.com

DIRECTIONS TO THE SHOW

DEADLINES

- March 19** Catalog Ads
Booth Space
Trophy Donations (to appear in catalog)
Judges Education
- April 9** Entries Close
Hotel Reservations
- April 16** Banquet Reservations
Box Lunches
RV Parking Reservations
Marked Catalogs



From I-70, take exit 262, W. Colfax Ave. If coming from the east (on I-70 West), go left off the exit ramp. If coming from the west (on I-70 East), go right off the exit ramp. The Holiday Inn will be on the left.

JUDGES

Dr. David K. Qualls	Jacksonville, FL	Conformation
Pat Maynard	Longmont, CO	Obedience/Rally
Gerry Dalakian	Flemington, NJ	Sweepstakes
Robin Hug	Foxton, CO	Jr. Showmanship

IMPORTANT SCHEDULING INFORMATION

This year we will offer Rally and Junior Showmanship, in addition to our usual classes. Obedience and Rally judging will be on Friday, followed by Puppy and Veterans Sweepstakes. Conformation judging, Junior Showmanship and Parade of Titleholders will be held on Saturday.

TRANSPORTATION

Transportation from the airport is by rental car or Super Shuttle. The fare is \$29.00 per person one-way, but they do not accept dogs over 25 pounds. Phone: 1-800-258-3826.

MOTEL RESERVATIONS

The room rate is \$82.00 per night (1-4 persons), plus a \$50.00 refundable deposit if you have dogs in your room. Please make your reservation prior to April 9, 2008 to obtain this special rate. Call the hotel directly at 303-279-7611 to make reservations and indicate that you are with the Rocky Mountain Siberian Husky Club to get the group rate. Note that to keep our rate low breakfast coupons are NOT included this year.

TROPHY DONATIONS

This year we are offering etched glass trophies from Canine Keepsakes.

Donations to the General Trophy Fund are being accepted. Since only 1st place is awarded in Veteran classes but ALL entrants receive a trophy, donations to the Veteran Trophy Fund may be made in memory of those special dogs who have enriched our lives. All trophy donations received by March 19, 2008 will appear in the show catalog. Please make checks payable to the RMSHC, Inc. and send to:

Kandy Tigerman --- PO Box 1473 --- Lyons, CO 80540-1473
Phone: 303-823-0260
Email: tunguska@frii.com

CATALOG ADVERTISING

Our Specialty regularly attracts Siberian fanciers from across the country. We hope that you will take this opportunity to advertise in our 2008 catalog.

Catalog will be Premium Quality Printed on Photo Paper, Black & White ads only.

Catalog ads can be submitted in 'camera ready' format OR as rough copy and the Show Secretary will design an ad for you.

For ALL submissions / Camera Ready Ads or Ads to be designed by the Show Secretary:

- * All Camera Ready Ads should fit the following dimensions (5.5" x 8.5" page size with 1/2" margin on all sides -- photo & text area is 4.5" x 7.5").
- * Submit Only Original Photos.
OR
- * Submit all scans or digital photos or "Camera Ready" ads (Hi-Resolution 300 – 600 dpi) on CD or Zip Disk -- NOT AS INKJET OR LASER PRINTOUTS.
- * Use of digital photos in catalog ads requires some special preparation.

Please shoot your photos with the digital camera setting on the highest quality. Save your photo at 600 DPI in uncompressed j-peg format or highest quality allowed if less than 600 DPI

PLEASE MAKE ALL CAMERA READY / CD SUBMISSIONS IN PC FORMAT ONLY — NO MAC FORMAT DISKS OR PROGRAM FILES

- #1 CHOICE ADOBE PHOTOSHOP PSD, LAYERS PRESERVED
- #2 CHOICE HI-RES UNCOMPRESSED JPEG
- #3 CHOICE STANDARD PDF
- #4 CHOICE MS WORD OR PUBLISHER DOC

Submit any ad copy (typed or clearly printed) along with a brief sketch or description of how you would like your ad to appear and the Show Secretary will take care of the actual ad design.

If you have any advertising questions, especially questions about what constitutes CAMERA READY, please contact:

Jan Curtis --- (970) 339-3272 — JDC_ShowSecretary@msn.com

Camera Ready Ads or Rough Copy Materials may be submitted by e-mail. However, advertising checks must be received before the MARCH 19, 2008 DEADLINE OR ADS WILL NOT BE PUBLISHED IN THE SHOW CATALOG

Detach and use order form below:

ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC.
Advertising Order Form

Name _____

Address _____

City/State/Zip _____

Phone # _____

Email _____

Mark as appropriate:

_____ Full Page (\$32.00) _____ plus one photo (\$10.00)

_____ Half Page (\$20.00) _____ plus one photo (\$10.00)

_____ Quarter Page (\$12.00 - no photo)

_____ Additional photos at \$10.00 each _____

TOTAL AMOUNT ENCLOSED: _____

ADS MUST BE RECEIVED BY MARCH 19, 2008

NO LATE SUBMISSIONS CAN BE ACCEPTED

Please send this order form, ad copy (see following pages for additional information), and check, payable to RMSHC Inc. to:

Jan D. Curtis
2837 W. 49th Street
Evans, CO 80620-9516
Email: JDC_ShowSecretary@msn.com

<p>YOUR AD HERE</p> <p>Full page - 7.5" tall by 4.5" wide</p>
<p>Half page - 3.75" tall by 4.5" wide</p>
<p>Quarter page - 1.75 " tall by 4.5"wide (no photo)</p> <p>6</p>

MOTOR HOME PARKING

Motor home parking will be available (no hookups). To make a reservation please contact the Show Chair.

SHCA JUDGES SELF STUDY AND RINGSIDE OBSERVATION

Due to normally large entries and distinguished judging panels, specialties always prompt much interest among the dog community. This year, in response to this interest as well as AKC's requirement for ringside observation, we are offering a Judges Education Program comprised of Siberian Husky Club of America (SHCA) self-study materials and ringside mentoring.

This program requires pre-registration and a fee of \$25.00 which will include materials and lunch.

Depending on interest and mentor availability, ringside mentoring will be provided during Bred By Dog/Bitch; Open Dog/Bitch, and Best of Breed competition by experienced and SHCA approved mentors.

This program is offered ONLY to those actively working toward AKC approval to judge Siberian Huskies.

To sign up for this program, please contact the Show Chair by email at Susan@snomagic.com or by telephone at 303-670-5084 and she will mail you a complete registration packet.

DEADLINE TO SIGN UP FOR JUDGES EDUCATION - MARCH 19, 2008

AFTER SHOW DINNER and HUSKY AUCTION

Join us for an evening of FUN following the show. A buffet banquet will be served, followed by an auction with lots of neat stuff!

Cash Bar 6:30 PM — Dinner 7:00 PM

\$25.00 per person — tax and gratuity included

Our buffet dinner will include
Carved Prime Rib Au Jus
Baked Chicken — Pork Medallions
Garden Salad — Italian Pasta Salad
Whipped Potatoes with Gravy — Rolls
Dessert — Coffee, Iced Tea, Water

DEADLINE FOR BANQUET RESERVATIONS IS APRIL 16, 2008

HOSPITALITY

Please join us for a Pizza Party on Friday evening at 6:00 PM, served compliments of the Rocky Mountain Siberian Husky Club. Location is the Atrium Suite, Rooms 145/147.

BOX LUNCHES

Although the hotel is conveniently located near several restaurants, some exhibitors may find it difficult to leave the show grounds for lunch. Therefore, we are offering box lunches for \$10.00 each. All sandwiches include chips, cookie, and beverage; salads include a beverage. Please use enclosed form to order your box lunch.

DEADLINE FOR ORDERING A BOX LUNCH - April 16, 2008

BOOTH SPACE

Limited booth space is available at the show site. To reserve a booth, contact Mike Lavin at 303-670-5084 or Lavin@snomagic.com.

MARKED CATALOGS

Marked catalogs are available for \$6.00 each. By April 16, please send your check, payable to RMSHC Inc., to:

Susan Lavin — 31352 Shadow Mountain Drive — Conifer, CO 80433

AFTER SHOW BANQUET....SATURDAY, APRIL 29, 2006

RESERVATIONS ARE REQUIRED BY APRIL 16, 2008

Name _____ Phone _____

Please reserve _____ places at the Banquet at \$25.00 per person.

Total amount enclosed: \$25.00 X _____ = \$ _____

Detach this portion and mail (with check payable to RMSHC Inc.) to:

LESLIE CARPENTER — 9900 W. 74th Avenue — Arvada, CO 80005

BOX LUNCH - DEADLINE - April 16, 2008

Name _____ Phone _____

Indicate number of each below:

All sandwiches (whole/half) include chips/cookie/pickle/drink.

Turkey Sandwich _____ (whole = \$10) _____ (half = \$7)

Roast Beef Sandwich _____ (whole = \$10) _____ (half = \$7)

Veggie Sandwich _____ (whole = \$10) _____ (half = \$7)

Chicken Caesar Salad (\$10) _____ Greek Salad (\$10) _____

Also please indicate the type of drink desired (equal to the number of lunches ordered):

_____ Bottled Water _____ Diet Pepsi _____ Coke _____ Sprite

Total amount enclosed: \$ _____

Detach this portion and mail (with check payable to RMSHC Inc.) to:

CAROL DEEKS — 9200 W. Coal Mine Ave. — Littleton, CO 80123