

**ROCKY MOUNTAIN
SIBERIAN HUSKY CLUB, INC.**



22nd Specialty Show

14th Obedience Trial — 2nd Rally Trial

10th Puppy Sweepstakes

3rd Veteran Sweepstakes

Friday and Saturday, April 30 - May 1, 2010

Crowne Plaza

Denver International Airport Convention Center

15500 East 40th Avenue

Denver, CO 80239

303-371-9494

SHOW SECRETARY

Jan D. Curtis

2837 W 49th Street

Evans, CO 80620

(970) 339-3272

JDC_ShowSecretary@msn.com

SHOW CHAIR

Susan Lavin

31352 Shadow Mountain Dr.

Conifer, CO 80433

(303)670-5084

Susan@snomagic.com

IMPORTANT NOTICE

The Holiday Inn where we have held our show since 2002 closed unexpectedly in early December. Our new show site is the same location where we held our specialty in the 1990s. I am sure you will find it to be a VERY convenient location for our 2010 Specialty show. The hotel has worked closely with us to hold down the prices for our event. Please show your appreciation by being responsible dog show guests!

DEADLINES

March 24 **Catalog Ads**
Booth Space
Trophy Donations (to appear in catalog)
Judges Education

April 14 **Entries Close**
Hotel Reservations

April 21 **Banquet Reservations**
Box Lunches
RV Parking Reservations
Marked Catalogs

NEW FOR 2010

Show Secretary Website: www.JDCurtis-ShowSecretary.com

Will include:

Downloadable PDF Premium List

Judging Schedule

Show Results will be Posted (when available)

AKC Updates and Rule Changes

ALSO - On-Line Entry will be available thru the website direct to the Show Secretary

DIRECTIONS TO THE SHOW

From the North:

Take Interstate 25 to Interstate 270 East. Follow I-270 onto Interstate 70 east to Chambers Road (exit 283) and turn north (left) to 40th Avenue. Make a right on 40th Avenue, the hotel will be on your right.

From the South:

Take Interstate 25 to Interstate 70 east. Follow I-70 east to Chambers Road (Exit 283) and turn north (left). Make a right on 40th Avenue, the hotel will be on your right.

From Denver International Airport:

Head towards Denver on Pena Boulevard. Take 40th Avenue exit west (right), hotel will be on left just before Chambers Road.

From the East or West:

Take Exit 283 (Chambers Road) off Interstate 70. Go north to 40th Avenue and turn right. The hotel will be on your right.

JUDGES

Julia Rylander	Lake Stevens, WA	Conformation
Ron Horn	Greenwood Village, CO	Jr. Showmanship
Pat Maynard	Longmont, CO	Obedience/Rally
Terry Sigler	Overland Park, KS	Sweepstakes

IMPORTANT SCHEDULING INFORMATION

This year we will once again offer Rally and Junior Showmanship. Obedience and Rally judging will be on Friday, followed by Puppy and Veterans Sweepstakes. Conformation judging, Junior Showmanship and Parade of Titleholders will be held on Saturday.

TRANSPORTATION

The Crowne Plaza offers a courtesy shuttle to/from the airport. When you arrive in Baggage Claim use the bank of courtesy telephones to call the hotel. They will transport dogs - just let them know how many you have when you call them from the airport.

MOTEL RESERVATIONS

The room rate is \$85.00 per night (1-4 persons), plus a \$25.00 non-refundable deposit if you have dogs in your room. Please make your reservation prior to April 14, 2010 to obtain this special rate. Call the hotel at 303-371-9494 or 1-800-2CROWNE and indicate that you are with the Rocky Mountain Siberian Husky Club to get the group rate.

TROPHY DONATIONS

This year we are offering Siberian designs on hand burned/carved wood plaques created by local artist George Hummel.

Donations to the General Trophy Fund are being accepted. Since only 1st place is awarded in Veteran classes but ALL entrants receive a trophy, donations to the Veteran Trophy Fund may be made in memory of those special dogs who have enriched our lives. All trophy donations received by March 24, 2010 will appear in the show catalog. Please make checks payable to the RMSHC, Inc. and send to:

Cindy Loftus - 13746 Wamblee Trail - Conifer, CO 80433
Phone: 303-838-5177
Email: Cynthia.L.Loftus@hud.gov

CATALOG ADVERTISING

Our Specialty regularly attracts Siberian fanciers from across the country. We hope that you will take this opportunity to advertise in our 2010 catalog.

Catalog will be Premium Quality Printed on Photo Paper, Black & White ads only.

Catalog ads can be submitted in 'camera ready' format OR as rough copy and the Show Secretary will design an ad for you.

For ALL submissions / Camera Ready Ads or Ads to be designed by the Show Secretary:

- * All Camera Ready Ads should fit the following dimensions (5.5" x 8.5" page size with 1/2" margin on all sides -- photo & text area is 4.5" x 7.5").
- * Submit Only Original Photos or
- * Submit all scans or digital photos or "Camera Ready" ads (Hi-Resolution 300 – 600 dpi) on CD -- NOT AS INKJET OR LASER PRINTOUTS.
- * Use of digital photos in catalog ads requires some special preparation.

Please shoot your photos with the digital camera setting on the highest quality. Save your photo at 600 DPI in uncompressed j-peg format or highest quality allowed if less than 600 DPI

PLEASE MAKE ALL CAMERA READY / CD SUBMISSIONS IN PC FORMAT ONLY — NO MAC FORMAT DISKS OR PROGRAM FILES

- #1 CHOICE ADOBE PHOTOSHOP PSD, LAYERS PRESERVED
- #2 CHOICE HI-RES UNCOMPRESSED JPEG
- #3 CHOICE STANDARD PDF
- #4 CHOICE MS WORD OR PUBLISHER DOC

Submit any ad copy (typed or clearly printed) along with a brief sketch or description of how you would like your ad to appear and the Show Secretary will take care of the actual ad design.

If you have any advertising questions, especially questions about what constitutes CAMERA READY, please contact:

Jan Curtis — (970) 339-3272 — JDC_ShowSecretary@msn.com

Camera Ready Ads or Rough Copy Materials may be submitted by e-mail. However, advertising checks must be received before the **MARCH 24, 2010 DEADLINE OR ADS WILL NOT BE PUBLISHED IN THE SHOW CATALOG**

Detach and use order form below:

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ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC. Advertising Order Form

Name _____
Address _____
City/State/Zip _____
Phone # _____
Email _____

Mark as appropriate (NOTE: new, lower rates this year!):

____ Full Page (\$35.00) INCLUDES ONE PHOTO

____ Half Page (\$20.00) INCLUDES ONE PHOTO

____ Quarter Page (\$10.00 - no photo)

____ Additional photos at \$5.00 each _____

TOTAL AMOUNT ENCLOSED: _____

ADS MUST BE RECEIVED BY MARCH 24, 2010

NO LATE SUBMISSIONS CAN BE ACCEPTED

Please send this order form, ad copy (see following pages for additional information), and check, payable to RMSHC Inc. to:

Jan D. Curtis
2837 W. 49th Street
Evans, CO 80620-9516
Email: JDC_ShowSecretary@msn.com

Please make sure your name, address, phone number and e-mail address are included with all mailed CDs or e-mail submissions.

<p>YOUR AD HERE</p> <p>Full page - 7.5" tall by 4.5" wide</p>
<p>Half page - 3.75" tall by 4.5" wide</p>
<p>Quarter page - 1.75 " tall by 4.5"wide (no photo)</p> <p style="margin-top: 100px;">7</p>

MOTOR HOME PARKING

Motor home parking will be available (no hookups) for a fee (payable to the hotel) of \$20.00 per night (no charge if you also have a hotel room). To make a reservation please contact the Show Chair.

SHCA JUDGES SELF STUDY AND RINGSIDE OBSERVATION

Due to normally large entries and distinguished judging panels, specialties always prompt much interest among the dog community. This year, in response to this interest as well as AKC's requirement for ringside observation, we are offering a Judges Education Program comprised of Siberian Husky Club of America (SHCA) self-study materials and ringside mentoring.

This program requires pre-registration and a fee of \$25.00 which will include materials and lunch.

Depending on interest and mentor availability, ringside mentoring will be provided during Bred By Dog/Bitch; Open Dog/Bitch, and Best of Breed competition by experienced and SHCA approved mentors.

This program is offered ONLY to those actively working toward AKC approval to judge Siberian Huskies.

To sign up for this program, please contact Carol Deeks by email at Windeeks@4edisp.net or by telephone at 303-979-3221 and she will mail you a complete registration packet.

DEADLINE TO SIGN UP FOR JUDGES EDUCATION - MARCH 24, 2010

AFTER SHOW DINNER and HUSKY AUCTION

Join us for an evening of FUN following the show. A buffet banquet will be served, followed by an auction with lots of neat stuff! Our special auctioneer will be Shawn Sparks. Thanks to the superb fundraising efforts of Ric Watson and the generosity of his friends and clients, this year we will be offering our banquet at a reduced price.

Drinks (from bar) 6:30 PM — Dinner served 7:00 PM

\$17.00 per person (children 12 and under \$5.00)

Our buffet dinner will include

Bacon wrapped beef shoulder steak with mushroom demi — Herb grilled chicken breast with champagne sauce — Pan-seared salmon with lemon sauce — Mashed potatoes — Vegetables — Salad — Rolls
Dessert — Coffee, Iced Tea, Water

DEADLINE FOR BANQUET RESERVATIONS IS APRIL 21, 2010

HOSPITALITY

Please join us for a light dinner on Friday evening at 6:00 PM, served compliments of the Rocky Mountain Siberian Husky Club and Bob and Mona Hirneisen. Look for us in the Copper Mountain Room - off the lobby behind the restaurant.

BOX LUNCHES

Although the hotel is conveniently located near several restaurants, some exhibitors may find it difficult to leave the show grounds for lunch. Therefore, we are offering box lunches for \$12.00 each. All sandwiches include chips, cookie, and beverage. Please use the enclosed form to order your box lunch.

DEADLINE FOR ORDERING A BOX LUNCH - April 21, 2010

BOOTH SPACE

Limited booth space is available at the show site. To reserve a booth, contact Mike Lavin at 303-670-5084 or Lavin@snomagic.com.

MARKED CATALOGS

Marked catalogs are available for \$7.00 each. By April 21, please send your check, payable to RMSHC Inc., to:

Susan Lavin — 31352 Shadow Mountain Drive — Conifer, CO 80433

AFTER SHOW BANQUET....SATURDAY, MAY 1, 2010

RESERVATIONS ARE REQUIRED BY APRIL 21, 2010

Name _____ Phone _____

Please reserve _____ places at the Banquet at \$17.00 per person.

Please reserve _____ places at the banquet for kids 12 and under (\$5.00)

Total amount enclosed: \$17.00 X _____ = \$ _____

\$ 5.00 X _____ = \$ _____

TOTAL ENCLOSED \$ _____

Detach this portion and mail (with check payable to RMSHC Inc.) to:

KANDY TIGERMAN — PO Box 1473 — Lyons, CO 80540-1473

BOX LUNCH - DEADLINE - April 21, 2010

Name _____ Phone _____

The box lunch selections are:

Smoked Turkey/Monterrey Jack Cheese/Southwest Mayo on White Bread or Black Forrest Ham and Cheddar with Mustard on Wheat Bread
All sandwiches include chips/cookie/beverage.

Indicate number of lunches below:

Turkey: _____ Ham: _____

Also please indicate the type of drink desired (equal to the number of lunches ordered):

_____ Bottled Water _____ Diet Pepsi _____ Regular Pepsi

_____ Sierra Mist _____ Mountain Dew _____ Root Beer

Total amount enclosed: _____ box lunches X \$12.00 each \$ _____

Detach this portion and mail (with check payable to RMSHC Inc.) to:

RENEE MILLER ---- PO Box 1574 ---- Berthoud, CO 80513