

RMSHC Licensed by the American Kennel Club

LOCATION: All Events: **ADAMS COUNTY FAIRGROUNDS – AL LESSER BLDG.**
9755 Henderson Road -- Brighton Colorado 80601

Obedience & Rally Trials: Limited to Siberian Huskies ONLY

FRIDAY, APRIL 24, 2020	7th	RALLY TRIAL	# 2020-181701
	19th	OBEDIENCE TRIAL	# 2020-181702
	13th	PUPPY SWEEPSTAKES	# 2020-181703
	8th	VETERAN SWEEPSTAKES	# 2020-181703
SATURDAY, APRIL 25, 2020	30th	RMSHC SPECIALTY # 1	# 2020-181704
		Junior Showmanship / Parade of Titleholders	
SUNDAY, APRIL 26, 2020	31st	RMSHC SPECIALTY # 2	# 2020-181705
		Junior Showmanship	

SHOW HOURS:

Friday	April 24, 2020	10:30 a.m. to 6:00 p.m.
Saturday	April 25, 2020	7:00 a.m. to 6:00 p.m.
Sunday	April 26, 2020	7:00 a.m. to 6:00 p.m.

All Events at these shows will be held **INDOORS** -- unbenched

EARLY CLOSING DATE **ALL ENTRIES CLOSE:**
5:00 P.M. -- WEDNESDAY -- APRIL 1, 2020

After which time entries cannot be accepted, cancelled, altered, or submitted except as provided for in Chapter 11, Section 6, *AKC Rules Applying to Dog Shows*

<p>SHOW SECRETARY:</p> <p>JAN D. CURTIS 2837 W 49th Street Evans CO 80620-9516</p> <p>Phone: (970) 339 3272 / NO FAX E-mail: JDC_ShowSecretary@msn.com www.JDCurtis-ShowSecretary.com</p>	<p>FOR EMERGENCY USE:</p> <p>Show Secretary Cell Phone: (970) 396 6701 and Basic First Aid Kits (for people & dogs) will be available at the Show Secretary's table</p> <p>EMT / Fire Department Personnel will be ON-CALL / 911 during show hours</p> <p>AKC Event Cancellation Hotline: (877) 252 3229</p>
--	---



CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under A.K.C. Rules and Regulations. *Gina M. DiNardo, Executive Secretary*

SHOW / EVENT COMMITTEE:

OFFICERS OF THE CLUB:

President John Neuschaefer
Vice-President Julie Fadden
Treasurer Susan Lavin
Secretary Kathy Currey
4245 Regency Drive – Colorado Springs CO 80906-4370 E-mail: kathleencurrey@comcast.net

BOARD OF DIRECTORS: Cindy Loftus; Jane Roberts; Doug Hintzman

SHOW CHAIRMAN Susan Lavin
31352 Shadow Mountain Drive – Conifer CO 80433-9510 Ph: (303) 670 5084
E-mail: susan@snomagic.com

ASSISTANT SHOW CHAIRMAN Anne Cain
OBEDIENCE / RALLY CHAIRMAN John Neuschaefer
SWEEPSTAKES CHAIRMAN Krissie Kimball

COMMITTEE CHAIRPERSONS:

Announcer Karen Morin
Banquet Carolyn Doss
Box Lunches Kathy Currey
Catalog Advertising Doug Hintzman
Catalog Sales Mary Hinsey
Chief Ring Steward Robin Hug
Grounds Mike Lavin
Hospitality Jane & Alex Roberts
Judges Education Susan Lavin
Purser Carolyn Doss
Quilt Raffle Kandy Tigerman & Julie Fadden
Ribbons Virginia Hartronft
Ringside Silent Auction Mary Wild & Kandy Tigerman
Togo's Dog Yard Sale Carolyn Doss
Trophies Anne Cain; Julie Fadden & Kandy Tigerman
Welcome Packets Lynn Loner

PHOTOGRAPHER: DIANE MERITS -- 17013 Bedford Drive epicakitas@gmail.com
Edmond OK 73012

DIGITAL COPIES ONLY -- Cost: \$30 per image
Payable at the show by cash or credit card only (no checks).
Diane will be very willing to have you review your photos on her camera before you leave to determine if you like the image or would like to have additional photos taken of your special win.

There will be NO UNENTERED DOGS allowed in the AI Lesser Building. Additionally, rather than crating your dogs next to your grooming table, there will be an area between the grooming area and the show rings that will be provided for crating dogs. Crates must be stacked. No soft-sided crates will be allowed.

Maximum crate size allowed is 36-L x 23-W x 26-H

SEE PAGE 23: FOR SPECIAL NOTICES & IMPORTANT INFORMATION
SEE PAGE 24: FOR VETERINARY SERVICES INFORMATION & DIRECTIONS TO CLINIC
SEE PAGE 24: FOR ADDITIONAL LEGAL DISCLAIMERS

SEE IMPORTANT 2020 DEADLINES ON PAGE 23

ROCKY MOUNTAIN SIBERIAN HUSKY CLUB SPECIALTY JUDGES

FRIDAY, APRIL 24, 2020 / OBEDIENCE TRIAL ALL CLASSES

Ms. Patricia L. Maynard 1533 Judson Drive – Longmont CO 80501-2538

FRIDAY, APRIL 24, 2020 / RALLY TRIAL ALL CLASSES

Ms. Patricia L. Maynard 1533 Judson Drive – Longmont CO 80501-2538

FRIDAY, APRIL 24, 2020 / PUPPY & VETERAN SWEEPSTAKES .. ALL CLASSES

Ms. Nancy Sumida PO Box 716 – Acton CA 93510

**SATURDAY, APRIL 25, 2020 / SPECIALTY # 1 & JUNIOR SHOWMANSHIP
ALL CLASSES**

Ms. Stephanie Hamblin Barnhill 2508 Kensington Road -- Lawrence KS 66046-5318

**SUNDAY, APRIL 26, 2020 / SPECIALTY # 2 & JUNIOR SHOWMANSHIP
ALL CLASSES**

Ms. Sharon M. Padula PO Box 975 -- Morrisville NC 27560-0975

**EARLY CLOSING DATE ALL ENTRIES CLOSE:
5:00 P.M. -- WEDNESDAY -- APRIL 1, 2020**

After which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6, *AKC Rules Applying to Dog Shows*

ENTRY FEES: SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG IN EACH SHOW ENTERED
Entry Fees (below) **INCLUDE ALL REQUIRED AKC Recording & Event Service Fees**
NOTE: OBEDIENCE & RALLY TRIALS ARE LIMITED TO SIBERIAN HUSKIES ONLY

**FRIDAY -- APRIL 24, 2020: OBEDIENCE ENTRY MUST INCLUDE DOG'S JUMP HEIGHT
FOR CLASSES REQUIRING JUMPS**

\$28.00 for **Obedience Trial** FIRST ENTRY of each dog in Obedience Trial
\$22.00 for **Obedience Trial** Additional Entry of the same dog in Obedience Trial
\$22.00 for **Obedience Trial** **Brace as a unit** in Obedience Trial:
plus \$28.00 for each dog **NOT ENTERED** in another Obed. Class

**FRIDAY -- APRIL 24, 2020: RALLY ENTRY MUST INCLUDE DOG'S JUMP HEIGHT
FOR CLASSES REQUIRING JUMPS**

\$28.00 for **Rally Trial** FIRST ENTRY of each dog in Rally Trial
\$22.00 for **Rally Trial** Additional Entry of the same dog in Rally Trial
\$22.00 for **Rally Trial** **Rally Pair or Rally Team as a unit:**
plus \$28.00 for each dog **NOT ENTERED** in another Rally Class

FRIDAY -- APRIL 24, 2020:
**ALL ENTRIES IN PUPPY SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR
CLASSES IN SPECIALTY # 1 – Saturday, 4 / 25 / 2020**

\$22.00 for **Puppy Sweepstakes** (as an Additional Class)

**ALL ENTRIES IN VETERAN SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR
CLASSES, BEST OF BREED OR VETERAN CLASSES IN SPECIALTY # 1 – Saturday, 4 / 25 / 2020**

\$22.00 for **Veteran Sweepstakes** (as an Additional Class)

SATURDAY -- APRIL 25, 2020: SPECIALTY # 1

- \$28.00 for **Specialty # 1** FIRST ENTRY of each dog in Specialty
- \$22.00 for **Specialty # 1** Additional entry of the same dog in Specialty
- \$22.00 for **Specialty # 1** Regular Puppy Classes (6 - 9 months & 9 - 12 months)
- FREE for **Specialty #1** Sled Dog **OR** Sled Bitch Classes
(As a First / Only Entry **OR** as an Additional Entry)
- \$22.00 for **Specialty # 1** Brace **OR** Team as a unit
- \$10.00 for **Specialty # 1** Junior Showmanship (as First Entry **OR** as an Add'l Entry)
- \$12.50 for **Specialty # 1** Parade of Titleholders
- NOTE:** Stud Dog; Brood Bitch; Brace & Team Classes are offered at Specialty # 1 ONLY

SUNDAY – APRIL 26, 2020: SPECIALTY # 2

- \$28.00 for **Specialty # 2** FIRST ENTRY of each dog in Specialty
- \$22.00 for **Specialty # 2** Additional entry of the same dog in Specialty
- \$22.00 for **Specialty # 2** Regular Puppy Classes (6 - 9 months & 9 - 12 months)
- FREE for **Specialty #2** Sled Dog **OR** Sled Bitch Classes
(As a First / Only Entry **OR** as an Additional Entry)
- \$10.00 for **Specialty # 2** Junior Showmanship (as First Entry **OR** as an Add'l Entry)

Note: CANADIAN / FOREIGN EXHIBITORS must submit entries guaranteed in US Funds

Make all checks payable to: RMSHC (Rocky Mountain Siberian Husky Club)

MAIL TO: Jan D Curtis, Show Secretary -- 2837 W 49th Street -- Evans CO 80620-9516

The preferred & still overall best method of specialty entry, is to **MAIL YOUR ENTRIES EARLY** through the US Postal Service.

PLEASE: Early entries are deeply appreciated by all Show Secretaries & Superintendents

• WAIVE ALL SIGNATURE REQUIREMENTS FOR ALL FORMS OF DELIVERY

- Stay aware of any proposed changes in U.S. Postal Service Delivery Schedules & adjust your mailing accordingly
- Whatever method of entry you use -- **PROOF** your entries carefully, be sure all information is complete & accurate
- **PLAN AHEAD ! ALLOW SUFFICIENT TIME FOR PROBLEM SOLVING & ENTRY DELIVERY !**
- Entries may be submitted by phone & charged to your credit card thru one of the ENTRY SERVICES ESTABLISHED FOR THAT PURPOSE. Entry Services charge an additional fee for using their services

Suggested Entry Services:

- Best in Show Arizona Entry Line: 1-800-247-7005
- Entries on Time Tennessee Entry Line: 1-800-992-8955
- ShowTime New Jersey Entry Line: 1-800-798-5531

On-Line Entries may be submitted through:

InfoDog North Carolina <http://www.infodog.com/entry>

InfoDog charges an additional fee for using their service & entries submitted for shows handled by Show Secretaries will only be taken until 12:00 noon Eastern time two days before the published closing date & time

- **ON-LINE RMSHC SPECIALTY ENTRIES MAY BE SUBMITTED DIRECTLY THRU THE SHOW SECRETARY'S WEBSITE:** <http://www.JDCurtis-ShowSecretary.com> **Payable thru the Show Secretary Pay-Pal Account**
- **ADD \$5.00 PROCESSING FEE FOR EACH ON-LINE ENTRY FORM SUBMITTED**
- ON-LINE ENTRIES MUST ARRIVE IN THE SHOW SECRETARY'S E-MAIL IN-BOX & PAYMENT MUST BE CONFIRMED BY PAY-PAL PRIOR TO THE DESIGNATED CLOSING DATE & TIME **NO EXCEPTIONS!**
- **THE SHOW SECRETARY MAY NOT BE HELD RESPONSIBLE OR LIABLE FOR THE DELAY OR FAILURE OF ON-LINE ENTRIES TO ARRIVE DUE TO INTERRUPTED INTERNET SERVICES**

IF YOU HAVE QUESTIONS ABOUT ANY ENTRY PROCESS, PLEASE CONTACT THE SHOW SECRETARY BEFORE YOU SUBMIT THE ENTRIES ! Phone: (970) 339 3272 / JDC_SHOWSECRETARY@MSN.COM

THERE WILL BE NO PRE-CLOSING E-MAIL OR TELEPHONE CONFIRMATION OF ON-LINE ENTRIES BY THE SHOW SECRETARY – In the past this courtesy / privilege provided by the Show Secretary was abused by exhibitors & has been withdrawn.

E-MAIL OR TELEPHONE POST-CLOSING CONFIRMATION OF ENTRIES (PRIOR TO THE RELEASE OF THE JUDGING SCHEDULE) WILL BE LIMITED & AT THE DISCRETION OF THE SHOW SECRETARY.

No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures. Entries not on OFFICIAL AKC ENTRY FORMS (or photocopies or electronic copies of same which do not include the Agreement and Rules on the reverse side) are not acceptable.

ENTRY FEE WILL NOT BE REFUNDED:

- In the event that a dog is absent, disqualified, excused by veterinarian or judge or barred from competition by action of the show committee
- For duplicate entries -- **NO EXCEPTIONS – NO EXCUSES !**
- If the show cannot open or be completed by reason of riots, civil disturbances, fire, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the club or Show Sec.
- Returned checks do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in exhibitor being put on a cash only basis.

Changes, additions or corrections to entry forms must be received in writing or by e-mail: JDC_ShowSecretary@msn.com prior to close of entries. Those received verbally by telephone are not acceptable.

JUDGING SCHEDULE will be posted on the Show Secretary website: JDCurtis-ShowSecretary.com -- Mailed to each entrant (or e-mailed upon request) -- as soon as possible after closing of entries.

THERE WILL BE NO PRE-CLOSING E-MAIL OR TELEPHONE CONFIRMATION OF ON-LINE ENTRIES BY THE SHOW SECRETARY – In the past this courtesy / privilege provided by the Show Secretary was abused by exhibitors & has been withdrawn.

E-MAIL OR TELEPHONE POST-CLOSING CONFIRMATION OF ENTRIES (PRIOR TO THE RELEASE OF THE JUDGING SCHEDULE) WILL BE LIMITED & AT THE DISCRETION OF THE SHOW SECRETARY.

For information concerning entries, the Show Secretary can best be contacted by:

E-mail: JDC_ShowSecretary@msn.com or by Phone: (970) 339 3272 after 9:00 a.m. & before 9:00 p.m.

AKC EVENT RECORDING & EVENT SERVICE FEES – effective 9/1/2011:

	Recording Fee 1 st Entry	Service Fee 1 st Entry	Service Fee Additional Entry	TOTAL 1 st Entry / Additional	
Conformation	\$.50	\$3.00	\$3.00	\$3.50	\$3.00
Obedience	\$.50	\$3.00	\$3.00	\$3.50	\$3.00
Rally	\$3.50	- 0 -	\$3.00	\$3.50	\$3.00

The A.K.C. will collect the above fees for each 1st Entry of a dog & each Additional Entry of the same dog in regular & non-regular recordable single entry classes in all A.K.C. Licensed & Member Club Events. Event-giving club shall assume the responsibility of collecting all fees for the A.K.C. & payment of all fees to the A.K.C. as stipulated in *AKC Rules Applying to Dog Shows, Ch 11, Sec 2*

• NO STROLLERS WILL BE ALLOWED IN THE GROOMING AND SHOW AREAS.

- The club may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or any other cause, and no person shall have any claim or recourse against the club or any official thereof.
- There will be no drilling or intensive or corrective training of dogs on the show grounds or premises. NO DOUBLE HANDLING will be permitted at this show. Individuals who attempt to double handle from outside the ring will be subject to action by the Show Committee.
- Dogs need be present only for scheduled judging and will be released if not needed for further judging. **There is no provision for unentered dogs at this show.** Dogs must be ready for judging. Neither the club nor its Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. Judges need not wait for any dog holding up a class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**
- The club reserves the right to substitute a prize of equal or greater value. All trophies must be picked up at the show, none will be mailed.
- All awards will be made in the judging ring before the completion of judging, to the person exhibiting the dog and that person shall be considered the rightful winner of the award. The Show Secretary should be advised of any award discrepancies.
- **Effective January 1, 2015 -- USE OF RAMPS: A Judge requesting the use of a ramp must give notice to the show superintendent / show secretary prior to judging. The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).**

SIBERIAN HUSKIES ARE NOT A RAMP OR TABLE DESIGNATED BREED AND MAY ONLY BE EXAMINED ON THE GROUND

Ramps can be used in an emergency situation to judge any breed. In an emergency situation an exhibitor has the option of withdrawing their entry and receiving a refund.

RMSHC RIBBON PRIZES

Specialty # 1 & # 2: Regular Classes / Rally Trial: Regular Classes / Obedience Trial: Regular; Alternative & Optional Titling Classes

First Prize	Blue	Ribbon
Second Prize	Red	Ribbon
Third Prize	Yellow	Ribbon
Fourth Prize	White	Ribbon
Winners	Purple	Rosette
Reserve Winners	Purple & White	Rosette
Best of Winners	Blue & White	Rosette
Best of Breed	Purple & Gold	Rosette
Best of Opposite Sex to Best of Breed	Red & White	Rosette
Select Dog / Select Bitch	Light Blue & White	Rosette
High Scoring Dog in Regular Obed. Classes (High in Trial)	Blue & Gold	Rosette
High Combined Score in Open B & Utility B Obed. Classes	Blue & Green	Rosette
Obedience: Qualifying Score	Dark Green	Ribbon
Rally: High Combined Score in Advanced B & Excellent B	Blue & Green	Rosette
Rally: High Combined Triple Qualifying (HTOC) Score in Advanced B, Excellent B & Master	Blue & Red	Rosette
Rally: Qualifying Score	Dark Green	Ribbon

Specialty # 1 & # 2: Non-Regular Classes & Junior Showmanship / Specialty #1: Puppy & Veteran Sweepstakes / Rally Trial: Non-Regular Classes / Obed. Trial: Non-Regular Classes

First Prize	Rose	Ribbon
Second Prize	Brown	Ribbon
Third Prize	Light Green	Ribbon
Fourth Prize	Grey	Ribbon

1st Place ONLY

will be awarded in Veteran Dog / Bitch Classes	Rose	Ribbon
Junior Showmanship / 1 st – 4 th Place (colors above)		Rosette
Best Junior Handler	Rose & Green	Rosette

Puppy & Veteran Sweepstake:

Best in Sweepstakes	Pink & Green	Rosette
Best of Opposite Sex to Best in Sweepstakes	Lavender	Rosette

RMSHC RIBBON PRIZES -- SPECIAL AWARDS:

Specialty # 1 & # 2 / Obedience Trial (Regular; Alternative & Optional Titling) / Rally Trial: Any dog / bitch completing a Conformation Title (Champion or Grand Champion); Obedience or Rally Title at these shows will receive a **New Title Recognition**...Teal & Dark Green **Rosette**

Specialty # 1 & # 2:

All Entries in Veteran Classes will receive	Rainbow Commemorative	Ribbon
Awards of Merit	Purple & Turquoise	Rosette
Best in Bred By Exhibitor Classes	Navy & Light Blue	Rosette
Best in Sled Classes	Navy & Light Blue	Rosette

Specialty # 1 Only:

Parade of Titleholders / Imprinted with Dog's Name & Titles	Sapphire & Light Blue	Rosette
---	-----------------------	----------------

CLASSIFICATION Regular Classes

Offered at Specialty # 1 and Specialty # 2 / Provided for both dogs and bitches

Puppy, 6 months -- under 9 months	Bred By Exhibitor
Puppy, 9 months -- under 12 months	American Bred
12 months to 18 months	Open
	WINNERS

NON-REGULAR CLASSES Single Dog Entries

Offered at Specialty # 1 and Specialty # 2 / Provided for both dogs and bitches

VETERAN DOGS VETERAN BITCHES

Veterans, 8 years & under 11 years

Veterans, 11 years & over

NOTE: 1ST PLACE ONLY will be awarded in Veteran Dog & Veteran Bitch Classes

NOTE: 1st Place winners of Veteran Dog / Bitch and Sled Dog / Bitch Classes are eligible to compete for **BEST OF BREED IF UNDEFEATED IN ANY OTHER CLASS AT THIS SHOW**

NOTE: Chapter 11, Section 8, *AKC Rules Applying to Dog Shows* provides that castrated males **may be entered** in the Veteran Dog Class(s) and spayed females **may be entered** in the Veteran Bitch Class(s) at independent specialties only.

SLED DOGS SLED BITCHES

RULES (Revised March 2016):

1. Entry must be an American Kennel Club or Canadian Kennel Club registered Siberian Husky (eligible under Chapter 15, Section 1, *AKC Rules Applying to Registration & Dog Shows*).
2. There will be a class for dogs and a class for bitches. At the direction of the Show Chair additional classes may be offered based on the requirements of the Sled Dog Degree Program.
3. **THERE IS NO ENTRY FEE FOR SLED DOG / SLED BITCH CLASSES AS A FIRST / ONLY ENTRY OR AS AN ADDITIONAL ENTRY**
4. To qualify for entry in the Sled Dog Class the dog must have completed one of the following three requirements:
 - a. During the previous racing season, the applicant must complete ten (10) heats on snow with a minimum of four (4) miles per heat or the total miles per season not being less than 48 miles. Of the 48 miles up to 12 miles (25%) can come from Dryland Rig Races but the applicant must complete at least two (2) heats with a minimum of three (3) miles per heat. Dryland races must be on rigs. **Rigs used must meet the definition of rig as defined by ISDRA under Dryland Races Rules.** All races both snow and dry land must be under the direction of a Recognized Race Giving Organization with rules and recorded results. A Race Season is from April 1 to March 31 of the following year.
 - b. Entries who complete five (5) years in competition where the above rules are met shall be automatically qualified for the Sled Dog Class. A certificate of proof may be issued by the Chair of the Working Committee if the 5 years of proof of competition records are sent in.
 - c. Entries who have been awarded an SHCA Sled Dog Certificate, either SD, SDX, or SDO, and are additionally eligible for entry in a conformation class at an AKC event, are eligible to compete in the Sled Dog Class.
5. **SPAYED OR NEUTERED DOGS ARE NOT EXHIBITED IN THE SLED DOG CLASS** as required by the American Kennel Club.

A list of races in which the dog competed, or a copy of the five year certificate or a copy of the Sled Dog Degree must be sent to the Show Secretary when entry is made. Proof of qualification must be available at ringside with one of these shown if challenged.

The Show Secretary shall request the following be provided with each entry to the Sled Dog Class: Each dog's AKC Registered Name, AKC Registration Number, Sex, Race and Date of Race, miles per heat and total miles – or 5 year proof certificate – or copy of the Sled Dog Degree.

FORMAT FOR SLED DOG CLASS LIST OF RACES		
Registered Name:		
Registration Number:		Sex:
RACE & DATE	MILES PER HEAT	TOTAL MILES
Copy of 5 year Certificate Enclosed?	Copy of SHCA Sled Dog Certificate Enclosed?	

BEST OF BREED COMPETITION:

Specialty # 1 and Specialty # 2

See current edition of the *AKC Rules Applying to Dog Shows* or contact the Show Secretary for Best of Breed Entry Requirements; Move-Up Procedures, etc.

AKC GRAND CHAMPION TITLE POINTS:

Specialty # 1 and Specialty # 2

Effective May 12, 2010 -- AKC Grand Champion Title Points may be awarded to Best of Breed / Variety; Best of Opposite Sex to Best of Breed / Variety & SELECT DOG & SELECT BITCH

See current edition of the *AKC Rules Applying to Dog Shows* or contact the Show Secretary for additional information on the Grand Champion Title Requirements

AWARDS OF MERIT:

Specialty # 1 and Specialty # 2

In addition to selecting Best of Breed & Best of Opposite Sex to Best of Breed, the judge will select Award of Merit winners. The number selected will be equal to ONE AWARD OF MERIT FOR EVERY 10 DOGS PRESENT IN THE BREED RING. There is no requirement for distribution of these awards between sexes and will be awarded in no particular order.

BEST IN BRED BY EXHIBITOR CLASSES:

Specialty # 1 and Specialty # 2

BEST IN SLED CLASSES:

Specialty # 1 and Specialty # 2

NON-REGULAR CLASSES Multiple Dog Entries

OFFERED AT SPECIALTY # 1 ONLY

STUD DOG CLASS for stud dogs and two of their get
Owner of the stud dog need not necessarily be the owner of the get. The stud dog must be entered in the Stud Dog Class and must be shown in the ring with their get. **THE GET MUST BE ENTERED IN A REGULAR CLASS IN THIS SHOW.** Judging to be on the merits of the get only.

The stud dog may be entered in one of the Regular or Non-Regular Classes at this show, or if it is a Champion of Record, in the Best of Breed Competition (**with payment of the appropriate Entry Fee for that class**) **PLUS** Stud Dog as an "Additional Class" (**with an additional Entry Fee of \$22.00**)
If entered in Stud Dog Class ONLY, **Entry Fee is \$28.00**

BROOD BITCH CLASS same as for the stud dog except substitute brood bitch for stud dog and produce for get.

NOTE: Chapter 11, Section 8, *AKC Rules Applying to Dog Shows* provides that castrated males **may be entered** as Stud Dog and spayed females **may be entered** as Brood Bitch.

BRACE CLASS **Fee is \$22.00 as a unit**
Effective 1/1/05 -- **Two dogs of the same recognized breed or variety that are similar in appearance, performing in unison, and presented by a maximum of two handlers.**
Both dogs in the Brace must have at least one common owner.

Dogs comprising a Brace must be named at the time of entry. Please add the name of the other dog in the Brace to your Entry Form.

If a dog which is to be part of a Brace is **NOT ENTERED** in another class at this show, it must be entered for "**BRACE CLASS ONLY**", with the appropriate individual **Entry Fee of \$28.00**
There is no additional fee for a dog entered in another class.

In making entries for "Brace Class Only", full particulars must be given on an Official AKC Entry Form. If the dog is entered in another class, Brace must be marked as an "Additional Class". If more than one Brace is entered by an individual owner, please designate dogs comprising each Brace as "Brace # 1", "Brace # 2", etc.

TEAM CLASS **Fee is \$22.00 as a unit**
Effective 1/1/05 -- **Four dogs of the same recognized breed or variety that are similar in appearance, performing in unison, and presented by a maximum of four handlers.**
All dogs in the Team must have at least one common owner.

Dogs comprising a Team must be named at the time of entry. Please add the name of the other dogs in the Team to your Entry Form.

If a dog which is to be part of a Team is **NOT ENTERED** in another class at this show, it must be entered for **“TEAM CLASS ONLY”**, with the appropriate individual **Entry Fee of \$28.00**
There is no additional fee for a dog entered in another class.

In making entries for “Team Class Only”, full particulars must be given on an Official AKC Entry Form. If the dog is entered in another class, Team must be marked as an “Additional Class”. If more than one Team is entered by an individual owner, please designate dogs comprising each Team as “Team # 1”, “Team # 2”, etc.

NOTE: As the judge’s decision in the Stud Dog, Brood Bitch, Brace and Team Classes is based upon the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in these classes will be eligible to compete for Best of Breed by virtue of having won in these classes.

PARADE OF TITLEHOLDERS: Offered at Specialty # 1 ONLY

THIS IS A NON-COMPETITION CLASS FEE IS \$12.50

Open to All Siberian Huskies with ANY AKC OR SHCA TITLES OR THERAPY DOG TITLES.

Dogs need not be entered in any other class at this show.

Each Parade entry will receive a **PERSONALIZED PARADE ROSETTE IMPRINTED WITH THE DOG’S NAME & TITLES**. Please print (or type) name & titles clearly on the Entry Form.

NOTE: Name & Title(s) are limited to 2 lines of printing with a maximum of 30 characters per line.

Parade of Titleholders must be noted under “Dog Show Class” or under “Additional Classes” on the Official AKC Entry Form so that a Rosette may be prepared.

NEW EXHIBITOR BRIEFING:

WILL BE HELD AT RINGSIDE, SATURDAY, APRIL 25, 2020 TO HELP NEW EXHIBITORS BETTER UNDERSTAND AND FEEL COMFORTABLE WITH DOG SHOW PROCEDURES.

MEETING LOCATION AND TIME WILL BE ANNOUNCED IN THE JUDGING SCHEDULE.

HOSPITALITY Compliments of the RMSHC

FRIDAY, APRIL 24, 2020 – Approx. 5:30 P.M. – 8:30 P.M.

PLEASE JOIN US FOR BEVERAGES AND LIGHT SNACKS

~ Reconnect with Old Friends and Meet some New Friends ~

Room # 303 or # 304 at our Host Hotel

La Quinta Inn Northglenn – 345 W 120th Avenue – Westminster CO 80234 (303) 252 9800

DONATIONS TO THE 2020 RMSHC TROPHY FUND

All Trophy Donations received by **MARCH 15, 2020** will be acknowledged in the show catalog.

Please make checks payable to: RMSHC, INC.

**Send TROPHY FUND DONATIONS to: Susan Lavin
31352 Shadow Mountain Drive – Conifer CO 80433**

**OR DONATE VIA PAY-PAL: Send to rmshc@snomagic.com as “Sending to a Friend” (NOT “paying for an item or service”).
In the notes section, please include the “Donated By” name you would like your donation to display.**

MARKED CATALOGS: are available for \$10.00 each

Please send your check, by **APRIL 1, 2020**, payable to **RMSHC Inc. to:**
Susan Lavin -- 31352 Shadow Mountain Drive – Conifer CO 80433

THE RMSHC DEEPLY APPRECIATES THE GENEROSITY OF OUR TROPHY DONORS ALL OF WHOM WILL BE GRATEFULLY ACKNOWLEDGED IN THE SHOW CATALOG

The Rocky Mountain Siberian Husky Club, Inc. offers at Specialty # 1 and Specialty # 2

NOTE: If retired by a win at Specialty # 1; the trophy would not be offered at Specialty # 2

BEST OF BREED THE MR. & MRS. JOHN B. CLINE MEMORIAL TROPHY

Trophy must be won three times by the same owner for permanent possession, not necessarily with the same dog. This trophy will remain in the possession of The Rocky Mountain Siberian Husky Club until it is permanently awarded.

The 24" Trophy is a Silver-Plated 11" Champagne Cup, mounted on a decorative Walnut Base
6" x 8" Plaque will be given to commemorate the award

SPECIALTY # 1 * SATURDAY, APRIL 25, 2020 *

BEST OF BREED Stained Glass / Two Siberian Heads

BEST OF OPPOSITE SEX Crystal Howling Wolf Sculpture

BEST OF WINNERS Crystal Wolf Head Relief

SELECT DOG Crystal Wolf Puppy Relief

SELECT BITCH Crystal Eskimo and Puppy Relief

AWARDS OF MERIT Stainless Steel Insulated Travel Mug

BEST IN BRED BY EXHIBITOR CLASSES Picture Frame with Plaque

BEST IN SLED CLASSES 1996 Iditarod Belt Buckle

WINNERS DOG Large Tote Cooler

RESERVE WINNERS DOG Personal Cooler

WINNERS BITCH Large Tote Cooler

RESERVE WINNERS BITCH Personal Cooler

**1st PLACE -- 4th PLACE IN EACH REGULAR & NON-REGULAR CLASS
(Except Veteran Dog and Veteran Bitch Classes)**

1st Place Stainless Steel Insulated Water Bottle

2nd Place Stainless Steel Insulated Stemless Tumbler

3rd Place Stainless Steel Insulated Stemless Tumbler

4th Place Stainless Steel Insulated Stemless Tumbler

ALL VETERAN TROPHIES ARE DONATED BY: Brenda Rosebrock Reeves Memorial Fund

VETERAN DOG & VETERAN BITCH CLASSES (1st PLACE ONLY WILL BE AWARDED)
Stainless Steel Insulated Water Bottle

ALL ENTRIES in the Veteran Dog & Veteran Bitch Classes will receive:

Rainbow Stainless Steel Stemless Tumbler

SPECIALTY # 2 * SUNDAY, APRIL 26, 2020 *

BEST OF BREED Stained Glass / Siberian Head

BEST OF OPPOSITE SEX Crystal Wolf Heads Relief

BEST OF WINNERS Crystal Fox Relief

SELECT DOG Crystal Large Wolf Head Relief

SELECT BITCH Crystal Wolf Mom and Pups Relief

AWARDS OF MERIT Stainless Steel Insulated Water Bottle

BEST IN BRED BY EXHIBITOR CLASSES: Stosich Woodlock Depicting Mother Dog & Puppies

Offered By: Friends of Howard & Mary Hinsey, Sibaska
In Commemoration of their 50th Wedding Anniversary, Celebrated November 25, 2004

BEST IN SLED CLASSES 2018 Iditarod Belt Buckle

WINNERS DOG Large Tote Cooler

RESERVE WINNERS DOG Personal Cooler

WINNERS BITCH Large Tote Cooler

RESERVE WINNERS BITCH Personal Cooler

**1st PLACE -- 4th PLACE
IN EACH REGULAR CLASS & SLED DOG / SLED BITCH CLASSES**

1st Place Stainless Steel Insulated Water Bottle

2nd Place Stainless Steel Insulated Stemless Tumbler

3rd Place Stainless Steel Insulated Stemless Tumbler

4th Place Stainless Steel Insulated Stemless Tumbler

ALL VETERAN TROPHIES ARE DONATED BY: Brenda Rosebrock Reeves Memorial Fund

VETERAN DOG & VETERAN BITCH CLASSES **(1st PLACE ONLY WILL BE AWARDED)**
Stainless Steel Insulated Water Bottle

ALL ENTRIES in the Veteran Dog & Veteran Bitch Classes will receive:
Rainbow Stainless Steel Stemless Tumbler

Specialty # 1 & # 2:
All Entries in Veteran Classes will receive Rainbow Commemorative Ribbon

**ANY DOG / BITCH COMPLETING A CONFORMATION TITLE (Champion or Grand Champion);
OBEDIENCE OR RALLY TITLE AT THESE SHOWS WILL RECEIVE A NEW TITLE RECOGNITION
ROSETTE**

PUPPY SWEEPSTAKES & VETERAN SWEEPSTAKES COMPETITIONS
WILL FOLLOW THE RALLY & OBEDIENCE TRIALS ON FRIDAY, APRIL 24, 2020
SWEEPSTAKES JUDGING WILL NOT START PRIOR TO 3:00 P.M.

PUPPY SWEEPSTAKES FRIDAY, APRIL 24, 2020

Event # 2020-181703

Judge: Ms. Nancy Sumida

Entry Fee: \$22.00 as an Additional Class

Puppy Sweepstakes is open to Siberian Huskies who, on the day of the show, will be six (6) months old and under eighteen (18) months old.

Winners of the Puppy Sweepstakes Classes will compete for:

Best in Puppy Sweepstakes & Best of Opposite Sex to Best in Puppy Sweepstakes

DOGS SHOWN IN PUPPY SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR CLASSES AT SPECIALTY # 1 (SATURDAY, APRIL 25, 2020) AT THE REGULAR SPECIALTY ENTRY FEE.

Indicate "Puppy Sweepstakes and Age Division" on the Official AKC Entry Form under "Additional Classes".

CLASSIFICATION: The following classes will be provided for both dogs and bitches

Puppy, 6 months -- under 9 months

Junior, 12 months -- under 15 months

Puppy, 9 months -- under 12 months

Junior, 15 months -- under 18 months

DIVISION OF ENTRY MONEY AS PRIZES:

35 % of the total Puppy Sweepstakes Entry Fees will be retained by the club for expenses

BEST IN PUPPY SWEEPSTAKES

10 % of the total Puppy Sweepstakes Entry Fees

BEST OF OPPOSITE SEX TO BEST IN PUPPY SWEEPSTAKES

5 % of the total Puppy Sweepstakes Entry Fees

The remaining Puppy Sweepstakes Entry Fees will be divided as follows:

1st PLACE 20 % of the total entry fees for that class

2nd PLACE 15 % of the total entry fees for that class

3rd PLACE 10 % of the total entry fees for that class

4th PLACE 5 % of the total entry fees for that class

PUPPY SWEEPSTAKES PRIZES:

BEST IN PUPPY SWEEPSTAKES Large Ceramic Cookie Jar

BEST OF OPPOSITE SEX

TO BEST IN PUPPY SWEEPSTAKES Cookie Jar

QUILT RAFFLE:

This year we will be offering a Quilt Generously Hand-Crafted and
Donated By Kandy Tigerman

Raffle Tickets will be sold on Friday and Saturday; the winning ticket will be drawn
at the banquet on Saturday evening.

VETERAN SWEEPSTAKES FRIDAY, APRIL 24, 2020

Event # 2020-181703

Judge: Ms. Nancy Sumida

Entry Fee: \$22.00 as an Additional Class

Veteran Sweepstakes is open to Siberian Huskies who, on the day of the show, will be eight (8) years of age and older.

Winners of the Veteran Sweepstakes Classes will compete for:

Best in Veteran Sweepstakes & Best of Opposite Sex to Best in Veteran Sweepstakes

DOGS SHOWN IN VETERAN SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR CLASSES, BEST OF BREED OR NON-REGULAR CLASSES AT SPECIALTY # 1 (SATURDAY, APRIL 25, 2020) AT THE REGULAR SPECIALTY ENTRY FEE.

Indicate "Veteran Sweepstakes and Age Division" on the Official AKC Entry Form under "Additional Classes".

Neutered males & spayed females **MAY BE ENTERED** in Veteran Sweepstakes.

CLASSIFICATION: The following classes will be provided for both dogs and bitches
Veterans, 8 years & under 11 years
Veterans, 11 years & over

DIVISION OF ENTRY MONEY AS PRIZES:

35 % of the total Veteran Sweepstakes Entry Fees will be retained by the club for expenses

BEST IN VETERAN SWEEPSTAKES

10 % of the total Veteran Sweepstakes Entry Fees

BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES

5 % of the total Veteran Sweepstakes Entry Fees

The remaining Veteran Sweepstakes Entry Fees will be divided as follows:

- 1st PLACE 20 % of the total entry fees for that class
- 2nd PLACE 15 % of the total entry fees for that class
- 3rd PLACE 10 % of the total entry fees for that class
- 4th PLACE 5 % of the total entry fees for that class

VETERAN SWEEPSTAKES PRIZES:

BEST IN VETERAN SWEEPSTAKES Large Ceramic Cookie Jar

BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES Cookie Jar

SHCA JUDGES SELF STUDY & RINGSIDE OBSERVATION

Due to normally large entries and distinguished judging panels, specialties always prompt much interest among the dog community. In response to this interest as well as AKC's requirement for ringside observation, we are offering a Judges Education Program comprised of Siberian Husky Club of America (SHCA) self-study materials and ringside mentoring.

This program requires a pre-registration.

Depending on interest and mentor availability, ringside mentoring will be provided during Bred By Exhibitor Dog / Bitch Classes and Best of Breed by experienced and SHCA approved mentors.

To sign up for this program, please contact: Susan Lavin
31352 Shadow Mountain Drive – Conifer CO 80433

Or by e-mail at: susan@snomagic.com

she will mail you a complete registration packet

DEADLINE TO SIGN UP FOR JUDGES EDUCATION IS MARCH 15, 2020

OBEDIENCE TRIAL FRIDAY, APRIL 24, 2020

Event # 2020-181702 / SIBERIAN HUSKIES ONLY / Obedience Trial will be held INDOORS

Judge (All Classes): Ms. Patricia L Maynard

QUALIFYING SCORES: are required for prizes in Regular; Alternative & Optional Titling Classes

DARK GREEN QUALIFYING RIBBON will be presented to each dog receiving a Qualifying Score in Regular; Alternative & Optional Titling Obedience Classes

- **OBEDIENCE ENTRIES MUST INCLUDE JUMP HEIGHT FOR CLASSES REQUIRING JUMPS**
- **Transfers will be allowed at this Obedience Trial per AKC Regulations**
- *Obedience Regulations – Chapter 1 Section 14*
Females in season are not permitted to compete. If a female is withdrawn from competition because she came into season and the Event Secretary is notified no later than one half hour prior to the start of the first class in the Obedience Trial, the club is required to refund the entry fee.
\$6.00 processing fee will be withheld – No documentation is required
- **CONSULT YOUR CURRENT OBEDIENCE RULE BOOK for eligibility, all required class exercises, maximum scores and order of judging**

CLASSIFICATION REGULAR OBEDIENCE CLASSES

NOVICE A	OPEN A	UTILITY A
NOVICE B	OPEN B	UTILITY B

CLASSIFICATION ALTERNATIVE TITLING CLASSES

PREFERRED: NOVICE	OPEN	UTILITY
--------------------------	-------------	----------------

CLASSIFICATION OPTIONAL TITLING CLASSES

BEGINNER NOVICE A	GRADUATE NOVICE	VERSATILITY
BEGINNER NOVICE B	GRADUATE OPEN	

CLASSIFICATION NON-REGULAR OBEDIENCE CLASSES

BRACE OBEDIENCE CLASS:

Entry Fee is \$22.00 as a unit plus \$28.00 for each dog NOT entered in another Obed. Class
..... for two dogs that are eligible under the Regulations and capable of performing the Novice exercises

VETERANS OBEDIENCE CLASS:

..... for dogs that HAVE AN OBEDIENCE TITLE and are AT LEAST SIX (6) YEARS OLD on the date of the trial. *At breed Specialty Trials, the minimum age requirements for the Veterans Class may be set by the breed Parent Club, in which case the age will be as stated above.*

OBEDIENCE TRIAL PRIZES:

HIGHEST SCORING DOG IN REGULAR CLASSES (HIGH IN TRIAL) ... Braided Leather Leash

HIGH COMBINED SCORE IN OPEN B & UTILITY B OBEDIENCE Rosette

1st PLACE -- 4th PLACE IN EACH REGULAR; ALTERNATIVE; OPTIONAL TITLING & NON-REGULAR OBEDIENCE CLASS

- 1st Place** Stainless Steel Insulated Water Bottle
- 2nd Place** Stainless Steel Insulated Stemless Tumbler
- 3rd Place** Stainless Steel Insulated Stemless Tumbler
- 4th Place** Stainless Steel Insulated Stemless Tumbler

RALLY TRIAL FRIDAY, APRIL 24, 2020

Event # 2020-181701 / SIBERIAN HUSKIES ONLY / Rally Trial will be held INDOORS

Judge (All Classes): Ms. Patricia L. Maynard

RALLY RING SIZE: 50 ft. x 45 ft.

- **RALLY ENTRIES MUST INCLUDE JUMP HEIGHT FOR CLASSES REQUIRING JUMPS**
- **Transfers will be allowed at this Rally Trial per AKC Regulations**
- **Females in season are not permitted to compete.** If a female is withdrawn from competition because she came into season and the Event Secretary is notified no later than one half hour prior to the start of the first class in the Rally Trial, the club is required to refund the entry fee. **\$6.00 processing fee will be withheld – No documentation is required**
- **CONSULT YOUR CURRENT RALLY RULE BOOK for eligibility, all required class exercises, maximum scores and order of judging**

CLASSIFICATIONS REGULAR RALLY CLASSES

Novice A	Intermediate	Advanced A	Excellent A	Master
Novice B		Advanced B	Excellent B	

CLASSIFICATION NON-REGULAR RALLY CLASSES

RALLY PAIRS NOVICE / RALLY PAIRS ADVANCED / RALLY PAIRS EXCELLENT:

Entry Fee is \$22.00 as a unit plus \$28.00 for each dog NOT entered in another Rally Class

Consists of competition by one handler working two dogs at one time through a Rally course at a level selected and offered by the event-giving club. Scores will be based on a possible 200 points, with ties being broken by time.

RALLY TEAM NOVICE / RALLY TEAM ADVANCED / RALLY TEAM EXCELLENT:

Entry Fee is \$22.00 as a unit plus \$28.00 for each dog NOT entered in another Rally Class

For teams of any four dogs that are eligible under these Regulations. Five dogs may be entered, one to be considered an alternate for which no entry fee will be required; however, the same four dogs will perform all of the signs. No dog may be entered on more than one team. There is a total possible score of 400 points for each team.

RALLY TRIAL PRIZES:

RALLY QUALIFYING SCORE Dark Green Qualifying Ribbon

**HIGH COMBINED SCORE
IN ADVANCED B & EXCELLENT B Stainless Steel Insulated Travel Mug**

**HIGH COMBINED TRIPLE QUALIFYING (HTQ) SCORE
IN ADVANCED B, EXCELLENT B & MASTER Stainless Steel Insulated Travel Mug**

1st PLACE -- 4th PLACE IN EACH REGULAR & NON-REGULAR RALLY CLASS

- 1st Place Stainless Steel Insulated Water Bottle**
- 2nd Place Stainless Steel Insulated Stemless Tumbler**
- 3rd Place Stainless Steel Insulated Stemless Tumbler**
- 4th Place Stainless Steel Insulated Stemless Tumbler**

JUNIOR SHOWMANSHIP

Offered at Specialty # 1 and Specialty # 2

JUNIOR SHOWMANSHIP CLASSES OFFERED AT SPECIALTY # 1 & SPECIALTY # 2 WILL BE:

NOVICE CLASS; OPEN CLASS & MASTER CLASS There will be no further age divisions

Entry Fee: \$10.00 as First / Only Entry of a dog OR \$10.00 as an Add'l Entry of the same dog
SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG, EACH DAY

Judge: Saturday / April 25, 2020 Ms. Stephanie Hamblin Barnhill

Judge: Sunday / April 26, 2020 Ms. Sharon M. Padula

PRIZES:

SPECIALTY # 1 / SATURDAY, APRIL 25, 2020 & SPECIALTY # 2 / SUNDAY, APRIL 26, 2020

**BEST JUNIOR HANDLER Stainless Steel Insulated Water Bottle
& Book "Dog Driven" By: Terry Lynn Johnson**

1st PLACE – 4th PLACE IN EACH JUNIOR SHOWMANSHIP CLASS Idiratod Playing Cards

NOVICE CLASS: For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show.

OPEN CLASS: For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open Class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 60 days from the date of the show where the Junior completed the requirements according to their records.

MASTER CLASS Effective 1 / 1 / 2018: This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors Meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

The winner of a third first place in each Novice Class shall automatically become eligible to enter the corresponding Open Class at the show, provided the win is the third first place with competition and further provided there are one or more Junior Handlers competing in that Open Class.

Eligibility of Dog: Section 7. Effective 1 / 1 / 2018: Each dog entered in a regular Junior Showmanship Class at an All-breed dog show must be an AKC recognized breed or FSS Breed with an AKC number and at least 6 months of age on the day of the event. A Limited Breed Dog Club, Group Show, has the option to offer the opportunity for a Junior to show any breed eligible to be entered at an All-breed event or a breed eligible to compete in that event including the Miscellaneous Class breeds. **At Specialty Shows, only the breed for the specialty is eligible to be entered. Dogs may be PAL/ILP, Full-, or Limited-Registered to compete in Junior Showmanship Classes, additionally, spayed and neutered specimens are eligible for competition.** A Foreign dog, from a registry accepted by AKC for Registration, of an AKC Recognized breed is eligible to be entered on its Foreign Number. The dog must be entered in one of the classes associated with the event or must be entered for Junior Showmanship only. An eligible dog other than the one entered may be substituted. Such substitution must be accompanied by an official AKC entry form. The junior must have the AKC number of the substitute dog. All such substitutions must be made with the Superintendent or Show Secretary at least one half hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather, or grandmother, including the corresponding step and half relations, or by a permanent member of the Junior Handler's household as recorded with The American Kennel Club at the time entries close or an application for transfer of ownership must be sent to The American Kennel Club by the new owner within seven days after the last day of the show. **BITCHES IN SEASON ARE NOT ELIGIBLE.**

A Junior is limited to one substitute only at a dog show. If one of the owners of the dog is a judge, the dog may be entered in Junior Showmanship Only to be exhibited by the Junior at an event where the judge is judging classes other than Junior Showmanship.

Junior Handlers must include their **AKC JUNIOR HANDLER NUMBER** on each entry.

To obtain a Junior Handler number: Call (919) 233-9767 Email juniors@akc.org

ALL INFORMATION FOR JUNIOR SHOWMANSHIP CLASSES MUST BE ENTERED ON BOTH THE FRONT & BACK OF THE OFFICIAL AKC ENTRY FORM

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

ADAMS COUNTY FAIRGROUNDS – Al Lesser Building – 9755 Henderson Rd, Brighton CO

Event #s: 2020-181701 Rally -- 2020-181702 Obedience -- 2020-181703 Sweepstakes
2020-181704 Specialty # 1 -- 2020-181705 Specialty # 2



SEE PAGES 3 & 4 FOR ENTRY FEES: Includes ALL required AKC Recording & Event Service Fees

EARLY CLOSING DATE -- All ENTRIES CLOSE: 5:00 PM -- WEDNESDAY -- APRIL 1, 2020

MAKE ALL CHECKS PAYABLE TO: Rocky Mountain Siberian Husky Club (RMSHC)

MAIL TO: Jan D Curtis – 2837 W. 49th Street – Evans CO 80620-9516

PLEASE CHECK MARK EACH SHOW & THE APPROPRIATE EVENTS YOU ARE SUBMITTING ENTRIES FOR -- SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG, EACH SHOW, EACH DAY

4 / 24 / 20 _____ Obedience Trial / _____ Rally Trial / _____ Puppy Sweeps / _____ Veteran Sweeps
TOTAL \$ _____

4 / 25 / 20 _____ Specialty # 1 / _____ Junior Showmanship / _____ Parade TOTAL \$ _____

4 / 26 / 20 _____ Specialty # 2 / _____ Junior Showmanship TOTAL \$ _____

TOTAL ENCLOSED \$ _____

BREED SIBERIAN HUSKY	VARIETY (1)	SEX _____ MALE _____ FEMALE
--------------------------------	-------------	--------------------------------

DOG SHOW CLASS (2-3)	CLASS DIVISION, weight, color, etc (3)
----------------------	--

ADDITIONAL CLASSES:

OBEDIENCE TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	RALLY TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	JUNIOR SHOWMANSHIP: NOVICE CLASS _____ MASTER CLASS _____ OPEN CLASS _____
---	---	---

NAME OF JUNIOR HANDLER MUST complete ALL Jr. Show. information on the back of the Entry Form	JUNIOR HANDLER NUMBER
--	-----------------------

FULL NAME OF DOG _____

AKC REG. NUMBER: PAL NUMBER: COUNTRY OF FOREIGN REG: FOREIGN REG. NUMBER:	DATE OF BIRTH PLACE OF BIRTH _____ USA _____ CANADA LIST COUNTRY _____ / FOREIGN
--	--

BREEDER: _____

SIRE: _____

DAM: _____

ACTUAL OWNERS (4): _____

OWNERS ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

NAME OF OWNERS AGENT (IF ANY) AT THIS SHOW _____

I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or agent
duly authorized to make this entry _____

TELEPHONE # (s) _____

E-MAIL ADDRESS _____

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaseholder of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. **VARIETY** – If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (Solid Color Black, ASCOB, Parti-Color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Collies (Rough, Smooth), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard).

2. **DOG SHOW CLASS** -- The following categories of dogs may be entered and shown in **BEST OF BREED COMPETITION**: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. **DOG SHOW CLASS / CLASS DIVISION** – Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to **DESIGNATING THE CLASS**, specify the particular **DIVISION OF THE CLASS** in which you are entering your dog, i.e., age division, color division, weight division.

4. **ACTUAL OWNERS** -- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For Complete rules, refer to Chapter 11, Section3).

5. Dogs entering **MIXED BREED CLASSES** (eligible only in standalone Agility, Obedience and Rally Trials) should mark Breed as "MIXED BREED". Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

IF THIS ENTRY IS FOR **JUNIOR SHOWMANSHIP** YOU MUST PROVIDE THE FOLLOWING INFORMATION:

JUNIOR'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above Junior Handler Number MUST be included. Should you not have your Junior Handler Number, this may be obtained from the American Kennel Club. Phone 919 – 233 - 9767

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Junior Handler is NOT THE OWNER of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

ADAMS COUNTY FAIRGROUNDS -- Al Lesser Building -- 9755 Henderson Rd, Brighton CO

Event #'s: 2020-181701 Rally -- 2020-181702 Obedience -- 2020-181703 Sweepstakes
2020-181704 Specialty # 1 -- 2020-181705 Specialty # 2



SEE PAGES 3 & 4 FOR ENTRY FEES: Includes ALL required AKC Recording & Event Service Fees

EARLY CLOSING DATE -- All ENTRIES CLOSE: 5:00 PM -- WEDNESDAY -- APRIL 1, 2020

MAKE ALL CHECKS PAYABLE TO: Rocky Mountain Siberian Husky Club (RMSHC)

MAIL TO: Jan D Curtis -- 2837 W. 49th Street -- Evans CO 80620-9516

PLEASE CHECK MARK EACH SHOW & THE APPROPRIATE EVENTS YOU ARE SUBMITTING ENTRIES FOR -- SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG, EACH SHOW, EACH DAY

4 / 24 / 20 _____ Obedience Trial / _____ Rally Trial / _____ Puppy Sweeps / _____ Veteran Sweeps
TOTAL \$ _____

4 / 25 / 20 _____ Specialty # 1 / _____ Junior Showmanship / _____ Parade TOTAL \$ _____

4 / 26 / 20 _____ Specialty # 2 / _____ Junior Showmanship TOTAL \$ _____

TOTAL ENCLOSED \$ _____

BREED SIBERIAN HUSKY	VARIETY (1)	SEX _____ MALE _____ FEMALE
--------------------------------	-------------	--------------------------------

DOG SHOW CLASS (2-3)	CLASS DIVISION, weight, color, etc (3)
----------------------	--

ADDITIONAL CLASSES:

OBEDIENCE TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	RALLY TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	JUNIOR SHOWMANSHIP: NOVICE CLASS _____ MASTER CLASS _____ OPEN CLASS _____
---	---	---

NAME OF JUNIOR HANDLER MUST complete ALL Jr. Show. information on the back of the Entry Form	JUNIOR HANDLER NUMBER
--	-----------------------

FULL NAME OF DOG

AKC REG. NUMBER:	DATE OF BIRTH
PAL NUMBER:	PLACE OF BIRTH _____ USA _____ CANADA
COUNTRY OF FOREIGN REG:	LIST COUNTRY _____ / FOREIGN
FOREIGN REG. NUMBER:	

BREEDER: _____

SIRE: _____

DAM: _____

ACTUAL OWNERS (4): _____

OWNERS ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

NAME OF OWNERS AGENT (IF ANY) AT THIS SHOW _____

I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or agent
duly authorized to make this entry _____

TELEPHONE # (s) _____

E-MAIL ADDRESS _____

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaseholder of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. **VARIETY** – If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (Solid Color Black, ASCOB, Parti-Color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Collies (Rough, Smooth), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard).

2. **DOG SHOW CLASS** -- The following categories of dogs may be entered and shown in **BEST OF BREED COMPETITION**: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. **DOG SHOW CLASS / CLASS DIVISION** – Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to **DESIGNATING THE CLASS**, specify the particular **DIVISION OF THE CLASS** in which you are entering your dog, i.e., age division, color division, weight division.

4. **ACTUAL OWNERS** -- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For Complete rules, refer to Chapter 11, Section3).

5. Dogs entering **MIXED BREED CLASSES** (eligible only in standalone Agility, Obedience and Rally Trials) should mark Breed as "MIXED BREED". Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

IF THIS ENTRY IS FOR **JUNIOR SHOWMANSHIP** YOU MUST PROVIDE THE FOLLOWING INFORMATION:

JUNIOR'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above Junior Handler Number MUST be included. Should you not have your Junior Handler Number, this may be obtained from the American Kennel Club. Phone 919 – 233 - 9767

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Junior Handler is NOT THE OWNER of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____ **PAGE 20**

RMSHC HOST HOTEL

Our Host Hotel is conveniently located 20 minutes from the show site and 3 Blocks from the Banquet Location.

LA QUINTA INN NORTHGLENN -- 345 W. 120TH AVE. -- WESTMINSTER CO 80234
(303) 252 9800

When booking, refer to the group block name -- "RMSHC"


Reservations will be accepted under the group block until APRIL 1, 2020. After that time the rate will be honored IF the hotel still has rooms available.

To negotiate directly with the hotel after April 1, 2020, call (303) 252 9800 and choose Option #5 rather than "reservations" so you will be put through to the front desk rather than the national reservation center.

Hotel has plenty of area to walk dogs !

RATES ARE: \$89.00 plus tax

- There is NO PET FEE for our group
- Up to 4 dogs / 4 crates are allowed per room
- All dogs must be crated when you leave the room and you must furnish a contact number (cell) where you can be reached while away from your room if your dogs are noisy
- Please request plastic bags from the hotel front desk to put under your crates

 EXHIBITORS ARE URGED TO AVOID DAMAGES TO HOTEL / MOTEL PROPERTY AND TO CLEAN UP AFTER THEIR DOGS AT ALL TIMES, THUS ASSURING THE CONTINUED USE OF HOTEL / MOTEL FACILITIES.
PLEASE DO NOT LEAVE DOGS UNATTENDED OR LOOSE IN ANY HOTEL / MOTEL ROOMS.

DIRECTIONS FROM HOST HOTEL -- TO -- ADAMS COUNTY FAIRGROUNDS SHOW SITE:

Turn **RIGHT** onto West 120th Avenue
.2 mile -- Turn **RIGHT** onto Huron Street
1 miles -- Turn **RIGHT** onto 128th Avenue
6.1 miles -- Turn **RIGHT** onto Riverdale Road
.3 mile -- Turn **LEFT** onto Henderson Road

DIRECTIONS FROM HOST HOTEL -- TO -- NORTHSIDE ANIMAL EMERGENCY CLINIC

945 WEST 124TH AVENUE - WESTMINSTER CO 80234

-- Head **WEST** toward Delaware Street
377 ft -- Turn **LEFT** onto Delaware Street
.190 ft -- Turn **RIGHT** onto W 120th Avenue
.2 mile -- Turn **RIGHT** onto Huron Street
.5 mile -- Turn **LEFT** onto West 124th Ave
Clinic will be on the right

DIRECTIONS FROM HOST HOTEL -- TO -- CB and POTTS (BANQUET SITE)

RIGHT on 120th Avenue from the hotel. CB and Potts is 3 blocks on the right



NEED A DOGGIE WASH?

PETCO
10355 Federal Blvd
Westminster CO 80260

* 3 TUBS
Hours:
9 am - 6:30 pm

(720) 887 5723

OR -- DINGO DINER AND SPA
2741 W. 120th Avenue #300 – Westminster CO 80234
(720) 550 6167

Owner: Chase

2 Tubs in individual rooms with door

Hours of Operation: Monday – Saturday 10 am to 6:30 pm

Sunday – 10 am to 4:30 pm

ROUTES TO SHOW SITE

There are **MANY** ways to get to the Show Site -- it is probably best to use your GPS or GoogleMaps / MapQuest to determine the best way for your path of travel.

However, here are a couple of routes:

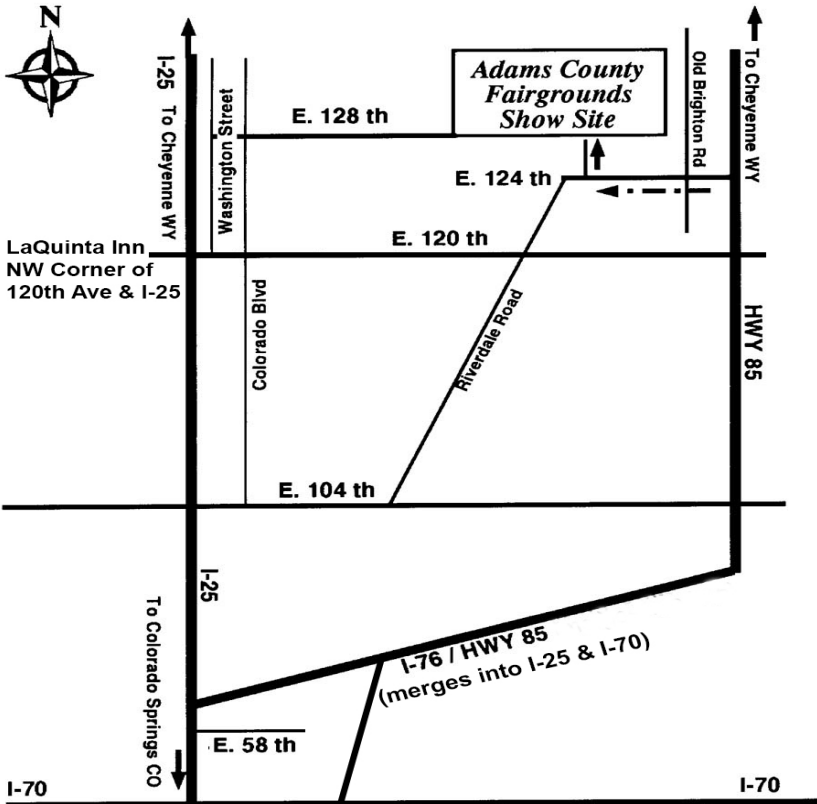
FROM THE SOUTH:

Exit at I-25 to I-76 East -- Left at I-76 / Hwy 85 fork -- North to 124th Ave -- Left on 124th to Show Site (on right)

FROM THE NORTH:

I-25 South to Hwy 7 -- Exit east on Hwy 7 to Hwy 85 -- South on Hwy 85 to 124th Ave
Right on 124th to Show Site (on right) **OR**

North or South on Hwy 85 to 124th Ave -- Left or Right on 124th to Show Site (on right)



TRANSPORTATION:

The Show Site is located approximately 20 minutes from the airport and Host Hotel is located about 30 minutes from the airport.

A rental car or having a friend come pick you up are the best options.

NO AIRPORT SHUTTLE IS AVAILABLE.

MOTOR HOME (RV) PARKING:

- Contact Ryan Modica of the Adams County Fairgrounds staff directly at (303) 637 8007
 - Cost is \$20.00 per night
 - Sites 1 – 8 have both water and electricity; Sites 9 – 12 have electricity only
 - Discuss proximity to the Al Lesser Building with Ryan
 - When you arrive, check in with Ryan, located in the Administration Building. He is available 8:00 AM – 4:00 PM
-

SPECIAL NOTICES:

NO LOOSE DOGS MAY BE LEFT UNATTENDED IN ROOMS AT ANY HOTELS. THE OCCUPANT IS LEGALLY RESPONSIBLE FOR DAMAGE TO HOTEL ROOMS AND GROUNDS OF THE HOTELS.

NO GROOMING IS ALLOWED IN ANY HOTEL ROOMS. A DESIGNATED GROOMING AREA WILL BE PROVIDED AT ADAMS COUNTY FAIRGROUNDS.

SEE PAGES 21 & 22 FOR DOG WASH INFORMATION.

USE OF BLOW DRYERS DURING OBEDIENCE & RALLY JUDGING IS PROHIBITED !

INDOOR USE OF BLOW DRYERS IS FURTHER RESTRICTED TO THE DESIGNATED GROOMING AREA. DRYERS MAY BE USED OUTDOORS.

EXHIBITORS WILL BE ALLOWED ACCESS TO THE GROOMING / EXHIBITION AREAS ON FRIDAY, APRIL 24, 2020 UPON COMPLETION OF CLUB SET-UP OF THE AREA.

NOTE: ACCESS WILL BEGIN NO EARLIER THAN 10:30 A.M. AND WILL CONTINUE UNTIL 6:00 P.M.

ALL EXHIBITOR / GROOMING SET-UP WILL BE PROHIBITED DURING JUDGING OF THE OBEDIENCE & RALLY TRIALS.

PLEASE CHECK YOUR JUDGING SCHEDULES AND PLAN ACCORDINGLY.

THE BUILDING WILL BE LOCKED AT 6:00 P.M. FRIDAY, APRIL 24, 2020 AND LOCKED AT 5:00 P.M. SATURDAY, APRIL 25, 2020 or immediately upon completion of judging. BUILDING WILL RE-OPEN AT 7:00 A.M. SATURDAY, APRIL 25, 2020 AND 7:00 A.M. SUNDAY, APRIL 26, 2020.

EQUIPMENT, SUPPLIES, ETC. MAY BE LEFT OVERNIGHT AT THE EXHIBITORS RISK.

NO DOGS CAN BE LEFT OVERNIGHT IN THE GROOMING / EXHIBITION AREA.

GROOMING AREA RULE: AS A COURTESY TO FELLOW EXHIBITORS, PLEASE BE PREPARED TO REMOVE ANY NOISY DISRUPTIVE DOGS FROM THE GROOMING AREA.

IMPORTANT 2020 DEADLINES

March 15	Catalog Ads
March 15	Judges Education Reservations
March 15	Trophy Donations (to be listed in the catalog)
April 1	Entries Close NOTE: EARLY CLOSING DATE !
April 1	Order Marked Catalogs
April 1	Host Hotel Reservations
April 8	Lunch Orders / Reservations Banquet Reservations
April 8	Motor Home (RV) Parking Reservations

VETERINARIAN: 24 / 7 / Call ahead if bringing a dog in -- (303) 252 7722

**NORTHSIDE ANIMAL EMERGENCY CLINIC
945 WEST 124TH AVENUE – WESTMINSTER CO 80234**

Directions to the Veterinary Clinic from ANY LOCATION can best be obtained by using your GPS, GoogleMaps or MapQuest.

“ ON CALL ” VETERINARIAN will be available to treat any dog that becomes ill or injured at the dog show during show hours. It will be the responsibility of the owner or owner's agent to transport the dog to the veterinarian and for any cost associated with the dog's illness or injury. Exhibitors should follow veterinarian's recommendations to assure their dogs are free of internal & external parasites, any communicable diseases & have appropriate vaccinations.

**DIRECTIONS FROM ADAMS COUNTY FAIRGROUNDS SHOW SITE -- TO --
NORTHSIDE ANIMAL EMERGENCY CLINIC**

Turn **RIGHT** at the 1st cross street onto Henderson Road
.4 mile -- Turn **RIGHT** onto Riverdale Road
.3 mile -- Turn **LEFT** onto E 128th Avenue
6.1 miles -- Use the **LEFT W LANES TO TURN LEFT** onto Huron Street
.5 mile -- Turn **RIGHT** onto West 124th Avenue
Clinic will be on the right

SEE PAGE 21 FOR:

DIRECTIONS FROM THE HOST HOTEL -- TO -- NORTHSIDE ANIMAL EMERGENCY CLINIC

ADDITIONAL LEGAL DISCLAIMERS:

- THE SHOW GIVING CLUB, THE SHOW SECRETARY, THEIR AGENTS, EMPLOYEES, ETC. ASSUME NO RESPONSIBILITY FOR ANY LOSS, DAMAGE, OR INJURY SUSTAINED BY EXHIBITORS, HANDLERS, THE GENERAL PUBLIC OR TO ANY OF THEIR DOGS OR PROPERTY AND FURTHER ASSUME NO RESPONSIBILITY FOR INJURY TO CHILDREN WHILE AT OR ON THE SHOW GROUNDS, OR IN TRANSIT TO OR FROM THE SHOWS.
 - IT IS UNDERSTOOD THAT EVERY DOG AT THIS SHOW IS IN THE CARE, CUSTODY AND CONTROL OF THE OWNER OR HANDLER DURING THE ENTIRE TIME THE DOG IS ON THE SHOW PREMISES. ALL DOGS PRESENT MUST BE HELD ON LEASH OR CRATED EXCEPT WHEN BEING JUDGED.
 - THE WELFARE OF CHILDREN IS ASSUMED TO BE THE RESPONSIBILITY OF THE CHILD'S PARENT OR GUARDIAN. IT IS UNDERSTOOD THAT ALL PARENTS AND GUARDIANS WILL EXERCISE CONTROL AND RESTRAINT OVER THEIR CHILDREN AT THIS SHOW.
 - **NOTICE – WAIVER OF RIGHTS:** ALL PERSONS ATTENDING THIS DOG SHOW HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE CLUB, ITS MEMBERS OR SHOW SECRETARY, IN THE EVENT A MOTOR VEHICLE OR CRATE HAS TO BE ENTERED TO RESCUE A DOG FROM OVERHEATING OR IMPROPERLY VENTED CONDITIONS.
-

SHOW SECRETARY WEBSITE www.JDCurtis-ShowSecretary.com

2020 -- RMSHC Section:

- PDF Premium List
- Interactive On-Line Entry Form (PDF) with Link to PayPal Payment Account and Full Instructions for On-Line Entry
- PDF Judging Schedule -- will be posted as soon as possible after closing
- PDF Specialty Results -- will be posted as soon as possible after the Specialty

RMSHC SPECIALTIES BOX LUNCH ORDER FORM

BOX LUNCH ORDER DEADLINE: APRIL 8, 2020

There are no eating facilities or food sources close to the show grounds.

Therefore, we are offering

SUBWAY BOX LUNCHES -- 6" SANDWICH

delivered to ringside on both Saturday and Sunday

EACH LUNCH INCLUDES:

Sandwich with choice of meat: Turkey; Black Forest Ham
or Veggie Delight
On Choice of: White or Wheat Bread
Includes: Chips & Cookie

PRICE IS \$9.00 PER BOX LUNCH

Please indicate your Box Lunch selections on the Reservation Form below

.....
RMSHC 2020 SPECIALTY BOX LUNCH RESERVATION FORM

Name _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **E-mail** _____

SANDWICH SELECTION(S)

SATURDAY: Lunch 1 Lunch 2 Lunch 3

Ham _____

Turkey _____

Veggie Delight _____

White Bread _____

Wheat Bread _____

SUNDAY: Lunch 1 Lunch 2 Lunch 3

Ham _____

Turkey _____

Veggie Delight _____

White Bread _____

Wheat Bread _____

SATURDAY: # of Box Lunches _____ @ \$9.00 each **TOTAL:** \$ _____

SUNDAY: # of Box Lunches _____ @ \$9.00 each **TOTAL:** \$ _____

TOTAL ENCLOSED: \$ _____

DETACH THIS FORM AND MAIL WITH CHECK PAYABLE TO RMSHC INC.

TO: KATHY CURREY -- 4245 REGENCY DRIVE -- COLORADO SPRINGS CO 80906

BANQUET IS LIMITED TO 80 ATTENDEES PLEASE MAKE YOUR RESERVATIONS EARLY!

AFTER SHOW ITALIAN BUFFET

**RESERVATION DEADLINE:
APRIL 8, 2020**

**PLEASE JOIN US FOR A FUN-FILLED SATURDAY EVENING
TAKING TIME TO VISIT WITH OLD AND NEW FRIENDS**

and, of course, the drawing of the WINNING QUILT RAFFLE TICKET !

**ITALIAN BUFFET
CB and POTTS
1257 W. 120TH AVENUE
WESTMINSTER CO 80234
(303) 451 5767**



**SATURDAY, APRIL 25, 2020 6:30 p.m. – Cash Bar
7:00 p.m. -- Dinner Served**

COST: \$27.00 per person / Kids 10 & under \$15.00 (tax & gratuity included)

**BUFFET MENU INCLUDES: Chicken Parmesan; Lasagna; Garlic Bread & Caesar Salad
for Dessert we will offer a selection of Yummy Cakes !**

.....
RMSHC 2020 BANQUET RESERVATION FORM

Name _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **E-mail** _____

Please reserve _____ places at the Banquet at **\$27.00** per person \$ _____

Please reserve _____ places at the Banquet for kids 10 and under
at **\$15.00** per person \$ _____

TOTAL ENCLOSED: \$ _____

DETACH THIS FORM AND MAIL WITH CHECK PAYABLE TO RMSHC INC.

TO: CAROLYN DOSS -- P O BOX 841 -- CONIFER CO 80433



SHOW SECRETARY

Jan D. Curtis

2837 W 49th Street

Evans CO 80620-9516



ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC. CATALOG ADVERTISING

Our Specialty regularly attracts Siberian fanciers from across the country.

We hope that you will take this opportunity to advertise in our

2020 SPECIALTY CATALOG

SPECIAL FOR 2020: IF YOU WOULD LIKE TO HAVE YOUR AD or A TRIBUTE PLACED IN THE SPECIAL SECTION OF THE CATALOG DEDICATED TO THE MEMORY OF HOWARD HINSEY AND / OR ED SAMBERSON – PLEASE CHECK THE “MEMORIES” SPACE ON THE ADVERTISING ORDER FORM.

DEADLINE: MARCH 15, 2020 -- NO LATE SUBMISSIONS CAN BE ACCEPTED NO EXCEPTIONS !

Catalog will be Premium Quality Printed on Photo Paper, Black & White ads only

Catalog ads can be submitted in 'camera ready' format

OR as rough copy and the Show Secretary will design an ad for you
PLEASE ADD \$5.00 for design & preparation by the Show Secretary

For ALL submissions / Camera Ready Ads or Ads to be designed by the Show Secretary:

- All **Camera Ready Ads** should fit the following dimensions (5.5" x 8.5" page size with 1/2" margin on all sides -- photo & text area is 4.5" x 7.5")
- Submit Only Original Photos or
- Submit all scans or digital photos or “Camera Ready” ads (Hi-Resolution 300 – 600 dpi) on CD -- NOT AS INKJET OR LASER PRINTOUTS
- Use of digital photos in catalog ads requires some special preparation
Please shoot your photos with the digital camera setting on the highest quality
Save your photo at 600 DPI in uncompressed j-peg format or highest quality allowed if less than 600 DPI
- Please make all Camera Ready / CD submissions in PC format only --
NO MAC format disks or program files

#1 CHOICE ADOBE PHOTOSHOP PSD, LAYERS PRESERVED

#2 CHOICE HI-RES UNCOMPRESSED JPEG

#3 CHOICE STANDARD PDF

#4 CHOICE MS WORD OR PUBLISHER DOC

- Submit any ad copy (typed or clearly printed) along with a brief sketch or description of how you would like your ad to appear and the Show Secretary will take care of the actual ad design
- Please make sure your name, address, phone number and e-mail address are included with all mailed CD or e-mail submissions

If you have any advertising questions, especially questions about what constitutes **CAMERA READY**, please contact:

Jan Curtis, Show Secretary / 970 339 3272 / JDC_ShowSecretary@msn.com

Camera Ready Ads or Rough Copy Materials may be submitted by e-mail at the address above.

Payment for advertising must be received before the MARCH 15, 2020 DEADLINE

OR

ADS WILL NOT BE PUBLISHED IN THE SHOW CATALOG

ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC.

CATALOG ADVERTISING ORDER FORM

Name _____

Address _____

City / State / Zip _____

Phone # _____

Email _____

2020 ADVERTISING RATES

Mark as appropriate:

_____ Full Page: \$35.00 Includes One Photo
Full Page Measures 7.5" tall by 4.5" wide

_____ Half Page: \$20.00 Includes One Photo
Half Page Measures 3.75" tall by 4.5" wide

_____ Quarter Page: \$10.00 No photos on quarter
Quarter Page Measures 1.75" tall by 4.5" wide page ads

_____ Additional Photos \$ 5.00 each

_____ Design & Preparation by the Show Secretary _____ ADD \$5.00

_____ PLEASE PLACE MY AD or A TRIBUTE IN THE SPECIAL "MEMORIES SECTION" OF THE
CATALOG
DEDICATED TO THE MEMORY OF HOWARD HINSEY _____
AND / OR ED SAMBERSON _____

TOTAL AMOUNT ENCLOSED: \$ _____

**DEADLINE: MARCH 15, 2020 -- NO LATE SUBMISSIONS CAN BE ACCEPTED
NO EXCEPTIONS !**

PLEASE SEND THIS ORDER FORM, AD COPY AND CHECK

PAYABLE TO: RMSHC, INC.

**TO: Jan D Curtis, Show Secretary
2837 W. 49th Street
Evans CO 80620-9516**

E-mail: JDC_ShowSecretary@msn.com

Please make sure your name, address, phone number and e-mail address are included with all mailed CDs or e-mail submissions